Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management FPM Supp. 296–33 Subch 4

NOTIFICATION OF PERSONNEL ACTION

| FPM Supp. 296–33, Subch. 4 | | | | | | | | | | | | | | | |
|---|--|--------------------------|--------------|---------|------------------------|---|---|-------------------------------|----------------------|----------------------|------------------------------------|-------------------|------------------------|--|--|
| 1. Name (Last, First, Middle) | | | | | | | 2. Social Security Number | | | e of Birth | | 4. Effective Date | | | |
| LUCEY, JOHN D. | | | | | | | (b) (6) | | | (b) (6) | | | 01/30/2022 | | |
| FIRST ACTION | | | | | | | SECOND ACTION | | | | | | | | |
| 5-A. Code | 5-B. Nature of Action REG WRI | | | | | | 6-A. Code 6-B. Nature of Action | | | | | | | | |
| 893 | | | | | | | (C C-1- | | | 6 D. Logal Authority | | | | | |
| 5-C. Code Q7M | e 5-D. Legal Authority REG 531.404 | | | | | | 6-C. Code 6-D. Legal Authority | | | | | | | | |
| 5-E. Code 5-F. Legal Authority | | | | | | 6-E. Code 6- | | | 5-F. Legal Authority | | | | | | |
| 7. FROM: Position Title and Number SPECIAL ASSISTANT TO THE ADMIN | | | | | | 15. TO: Position Title and Number SPECIAL ASSISTANT TO THE ADMIN | | | | | | | | | |
| A0000000 GS21024 | | | | | | | A0000000 GS21024 | | | | | | | | |
| 8. Pay Plan 9. Occ. Code | | Rate 12. | Total Salary | 13. | Pay Basis | 16. Pay Pl | | | | | | | | | |
| GS 0301 | 13 01 | | 106823.00 | | PA | GS | | 0301 | 13 | | 02 | \$11038 | | | |
| 12A. Basic Pay | 12B. Locality Adj. 12C. A | Adj. Basio | c Pay | 12D. Ot | ther Pay | 20A. Basic | Pay | 201 | B. Locali | ty Adj. | 20C. Adj. | Basic Pay | 20D. Other Pay | | |
| \$81216.00 | \$25607.00 \$10 | 06823.0 | 00 | \$0.00 | 0 | \$8392 | 23.00 | | \$26461 | .00 | \$1103 | 384.00 | \$0.00 | | |
| 14. Name and Locati EP00 ENVIRONM OFFICE OF THE WASHINGTON,I | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference | | | | | | | 24. Tenure 25. Agency Use 26. Veterans Preference for RIF | | | | | | ans Preference for RIF | | |
| 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | |] | (b) (6) [b) | | | | |
| 27. FEGLI | | | | | | 28. Annuitant Indicator | | | | | | 29. Pay R: | ate Determinant | | |
| (b) (6) | | | | | | | 9 NOT APPLICABLE | | | | | 0 | | | |
| 30. Retirement Plan 31. Service Comp. Date (Leave) | | | | | | 32. Work Schedule 33. Part-Time Hours Per | | | | | | | Гime Hours Per | | |
| (b) (6) | | | | | | F | Biweekly | | | | | | | | |
| POSITION DATA | | | | | | | F FULL-11ME Pay Period | | | | | | | | |
| 34. Position Occupie | | 26 Annu | anulatia | n Codo | | | | 27 Dames | ining I'mit Status | | | | | | |
| 2 1 - Competitive S | | E - Exempt N - Nonexempt | | | 36. Appropriation Code | | | | | | 37. Bargaining Unit Status 8888 | | | | |
| 2 Excepted Service 1 525 Surfer Reserved | | | | | | | | - State or Overseas Location) | | | | | | | |
| 11-0010-001 | | | WASHING | TON,I | DISTRICT | OF COI | LUMBI | A | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | | | | 43. SUPV ST. | | | AT 8 44. POSITION S | | | SENSITIVITY NONCRITICAL-SENSITI | | | | |
| 45 Remarks WORK PERFORMANCE IS AT AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | | | | | | |
| WORK PERFOR | MANCE IS AT AN A | CCEP' | TABLE LI | EVEL | OF COM | PETENC | Ε. | | | | • | | | | |
| (b) (6) | | | | | | | | | | | | | | | |
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| 46. Employing Department or Agency | | | | | | | nature/A | uthentication a | and Titl | e of Appr | oving Offi | cial | | | |
| EP - ENVIRONMENTAL PROTECTIO | | | | | | 220433927 / ELECTRONICALLY SIGNED BY: | | | | | | | | | |
| 47. Agency Code | 48. Personnel Office ID 49. Approval Date | | | | | | JEREMY A. TAYLOR | | | | | | | | |
| EP00 | 3216 01/30/2022 HUMAN RESOURCES OF | | | | | | | | | R | | | | | |